Welcometo Trinity Lutheran Church

Sunday October 23, 2016 8:30 am

Love God,

Love our neighbors,

Serve the World

Welcome

*Confession & Forgiveness

Blessed be the holy Trinity, a one God, the only Sovereign, who dwells in light; Christ Jesus, who came to save sinners; the Holy Spirit, who lives within us. **Amen.**

Let us confess our sin in the presence of God and of one another.

God of overflowing grace,

we come to you with repentant hearts. Forgive us for shallow thankfulness. Forgive us for passing by the ones in need. Forgive us for setting our hopes on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.

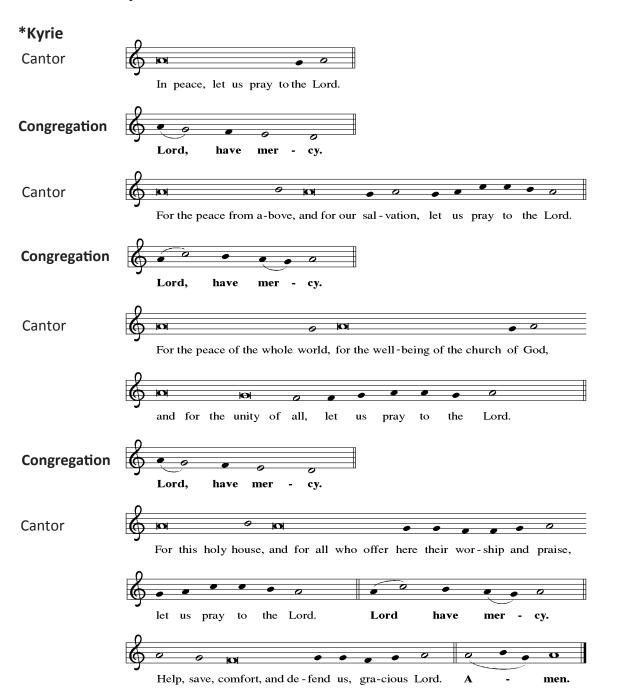
There is joy in heaven over every sinner who repents. By the grace of God in ② Christ Jesus, who gave himself up for us all, your sins are forgiven and you are made free. Rejoice with the angels and with one another! We are home in God's mercy, now and forever. **Amen.**

^{*}You are invited to stand if able

*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



Canticle of Praise



*Prayer of the Day

Let us pray.

Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord. Amen.

(Please be seated.)

First Reading: Jeremiah 14:7-10, 19-22

In a time of drought, the people pray for mercy, repenting of their sins and the sins of their ancestors. They appeal to God to remember the covenant, to show forth God's power, and to heal their land by sending life-giving rain.

Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you.
 O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night?
 Why should you be like someone confused, like a mighty warrior who cannot give help?
 Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us!

¹⁰Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins.

¹⁹Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. ²⁰We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you. ²¹Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. ²²Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 84:1-7

¹How dear to me is your dwelling, O LORD of hosts!

²My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.

³Even the sparrow has found a home, and the swallow a nest where she

may lay her young,

by the side of your altars, O LORD of hosts, my king and my God.

⁴Happy are they who dwell in your house!

They will always be praising you.

⁵Happy are the people whose strength is in you, whose hearts are set on the pilgrims' way.

⁶Those who go through the balsam valley will find it a place of springs, for the early rains have covered it with pools of water.

⁷They will climb from height to height, and the God of gods will be seen in Zion.

Second Reading: 2 Timothy 4:6-8, 16-18

The conclusion of this letter to a young minister offers a final perspective on life from one who is now facing death. Though others have let him down, Paul is sure of his faith in the Lord, who has stood by him and lent him strength.

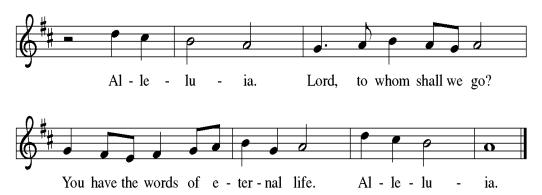
⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶At my first defense no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The word of the Lord.

Thanks be to God.

*Gospel Acclamation



*Gospel: The holy gospel according to Luke, the 18th chapter.

The coming reign of God will involve unexpected reversals of fortune with judgment rooted in mercy. Jesus tells a parable in which the one who humbles himself is exalted and the one who exalts his own righteousness is humbled.

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ¹⁰"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.' ¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' ¹⁴I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The gospel of the Lord. **Praise to you, O Christ.**

(Please be seated.)

Hymn of the Day

"Amazing Grace"

#779

*Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*Prayers of Intercession

Hear us, O God.

Your mercy is great.

*Peace

The peace of Christ be with you always.

And also with you.

(Please extend a greeting of peace to those around you.) (Please be seated.)

Offering

Offering Prayer

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together

from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

Amen.

*Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

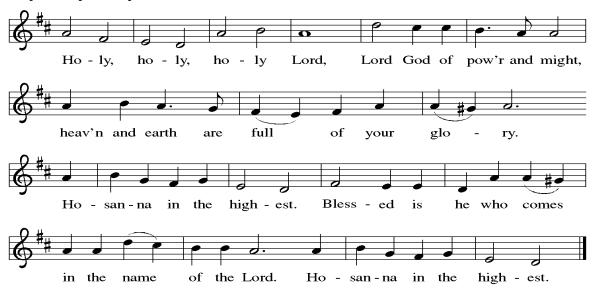
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Preface

*Holy, Holy, Holy



*Words of Institution

*Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion Distribution

All who believe that Christ is truly present in this meal and are baptized are welcome to commune today. Communion today is served by intinction which simply means to come forward to the server to receive the wafer, hold on to it, then dip it into either wine or grape juice and consume the elements.

Communion Hymns: "Let Us Break Bread Together" #471

"Blessed Assurance" #638

Prayer after Communion

We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. **Amen.**

Announcements

*Blessing

God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the Son, and the Holy Spirit, be with you now and forever.

Amen.

*Dismissal

Go in peace. Remember the poor.

Thanks be to God.

Postlude