

# Welcome

## to Trinity Lutheran Church

1010 Sill St, La Crosse, WI

*Sunday, November 4, 2018*

*8:30 am*

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*All Saints Sunday*

*Love God,  
Love Our Neighbors,  
Serve the World*

*\*Please stand if able*

*All Saints celebration has a long history in the worship life of the Christian Church. It began as a commemoration of the martyrs who had died for the faith, and it has since become a day when we honor and remember those who, in death, have joined the Church Triumphant, as well as the faithful saints of the present who serve Jesus Christ. Martin Luther held that all Christians are simultaneously sinner and saint--a sinner because of our rebellious nature, but a saint because of salvation in Jesus.*

*Today, as we remember those of our congregation who have died during the past year, we proclaim the message of hope and life eternal through Jesus Christ. May all the saints, past and present, endure forever in God's grace!*

**Prelude**

**Welcome**

## **\*Confession & Forgiveness**

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

Blessed be the holy Trinity, one God,  
who calls us into an everlasting hope,  
who guides us to springs of the water of life,  
who enlightens us with the spirit of wisdom.

**Amen.**

One with the communion of saints in all times and places,  
let us confess our sin against God and one another.

*(Silence for reflection and self-examination.)*

O God, our merciful redeemer,  
**we confess the ways we live only for ourselves.**  
**We fail to see you in our neighbor's face.**  
**We turn our ears from voices that cry out.**  
**We pass by the hungry and the oppressed.**  
**In your great mercy, forgive our sin**  
**and strengthen us for service to all in need;**  
**through Jesus Christ our Lord. Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for you,  
and for his sake,  
God forgives you all your sin.  
Blessed are you! Rejoice and be glad,  
beloved people of God.

**Amen.**

## \*The Liturgy of Remembrance

### **Announcement of Comfort and Hope** (*Congregation stands*)

P: Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation. God comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

### **C: Thanks be to God!**

P: When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we, too, might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

### \*Gathering Hymn

“For All the Saints”

#422

*verses 1,2,6,7*

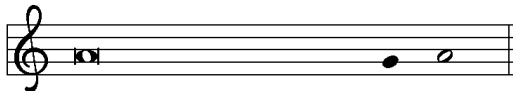
### \*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**



# Kyrie



Cantor In peace, let us pray to the Lord.



Congregation Lord, have mer - cy.



Cantor For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Congregation Lord, have mer - cy.



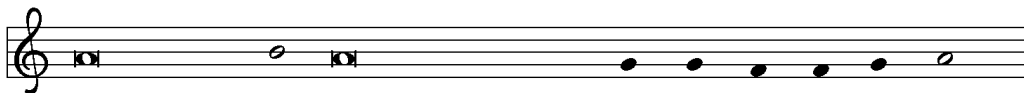
Cantor For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Congregation Lord, have mer - cy.



Cantor For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

# Canticle of Praise

*Refrain*

Assisting minister



Cantor

This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



Congregation

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## \*Prayer of the Day

Let us pray.

**Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

**Special Music**    “Who Are These Like Stars Appearing?”    *Senior Choir*

## Honoring and Remembering

Those of Trinity Lutheran Church who have died since last All Saints' service of remembrance:

Ada Thorud, Eleanor Servais, Kay Hall, William Fregin,  
Marjorie Prieur, Roland Solberg, Fred Rohrer.

*Our sincere apologies if we have missed a loved one on this list. Please feel free to come forward and light a candle in their honor.*

*(Please be seated.)*

## First Reading: Isaiah 25:6-9

*(Isaiah sees a vision of the end of days, when the Lord will gather all God's people on God's holy mountain and will prepare for them a rich feast. At this banquet the Lord will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.)*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples

a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.



<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

The word of the Lord.

**Thanks be to God.**

## **Psalm: Psalm 24**

<sup>1</sup>The earth is the LORD's and all that is in it,  
the world and those who dwell therein.

<sup>2</sup>**For the LORD has founded it upon the seas  
and established it upon the rivers.**

<sup>3</sup>Who may ascend the mountain of the LORD,  
and who may stand in God's holy place?

<sup>4</sup>**Those of innocent hands and purity of heart,  
who do not swear on God's being, nor do they pledge by what is  
false.**

<sup>5</sup>They shall receive blessing from the LORD  
and righteousness from the God of their salvation.

<sup>6</sup>**Such is the generation of those who seek you, O LORD,  
of those who seek your face, O God of Jacob.**

<sup>7</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
that the King of glory may come in.

<sup>8</sup>**Who is this King of glory?  
The LORD, strong and mighty, the LORD, mighty in battle!**

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
that the King of glory may come in.

<sup>10</sup>**Who is this King of glory?**

**Truly, the LORD of hosts is the King of glory.**

## **Second Reading: Revelation 21:1-6a**

*(Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.)*

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”



The word of the Lord.

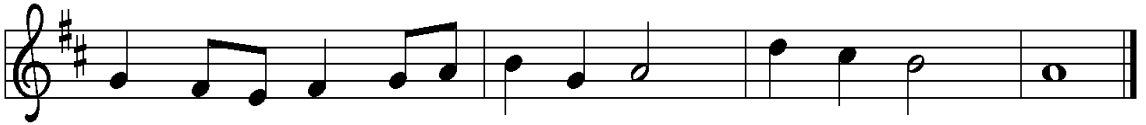
**Thanks be to God.**



## \*Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## \*Gospel Lesson: John 11:32-44

The Holy Gospel according to John, the 11th Chapter.

**Glory to you, O Lord.**

*(Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.)*

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”

<sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they

took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”



The gospel of the Lord.  
**Praise to you, O Christ.**

*(Please be seated.)*

**Sermon**

*Pastor Dave Bersagel*

**\*Hymn of the Day**

“For All Your Saints, O Lord”

#427

**\*Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

### **\*Prayers of Intercession**

Lord, in your mercy,  
**hear our prayer.**

### **\*Peace**

The peace of Christ be with you always.

**And also with you.**

*(Please extend a greeting of peace to those around you.)*

*(Please be seated.)*

## **Offering**

### **\*Offering Prayer**

Creator God,

you made everything, and you provide for every need.

The bread we break and the wine we pour come from you.

As we eat and drink with thanksgiving,

fill us with your love;

let that love flow through us to others;

and join us to the saints before us

in a holy and boundless communion;

through Jesus Christ our Lord. **Amen.**

### **\*Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **\*Preface**

## \*Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## \*Words of Institution

### \*Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

*(Please be seated)*

## Communion Distribution

*All who believe that Christ is truly present in this meal and are baptized are welcome to commune today. Communion today is served by intinction, which simply means to come forward to the server to receive the wafer, hold on to it, then dip it into either wine or grape juice and consume the elements.*



## Communion Hymns:

“In Heaven Above”

#630

“Abide With Me”

#629

## Prayer After Communion

Sovereign God,  
in this meal you give us a foretaste  
of the great feast to come.  
Keep us faithful to you,  
that we, with all your saints,  
may at length celebrate  
the marriage feast of the Lamb,  
Jesus Christ our Lord. **Amen.**

## Announcements

### \*Benediction

The love of God surround you;  
the grace of Christ release you;  
and the Holy Spirit be your guide and strength,  
now and forevermore.

**Amen.**

**\*Sending Hymn**      “O When the Saints Go Marching In”

O when the saints go marching in,  
O when the saints go marching in,  
I want to be in that number  
when the saints go marching in.

O when they crown him Lord of all,  
O when they crown him Lord of all,  
I want to be in that number  
when they crown him Lord of all.

O when all knees bow at his name,  
O when all knees bow at his name,  
I want to be in that number  
when all knees bow at his name.

O when they sing the Saviour's praise,  
O when they sing the Saviour's praise,  
I want to be in that number  
when they sing the Saviour's praise.

O when the saints go marching in,  
O when the saints go marching in,  
I want to be in that number  
when the saints go marching in.

Public domain, *Complete Anglican Hymns Old and New*#876, (<https://hymnary.org/hymn/CAH2000/876>, 2000)

**\*Dismissal**

Led on by the saints before us,  
go in peace to serve the Lord.

**Thanks be to God.**

