



# *Welcome to* Trinity Lutheran Church

*Sunday, October 20, 2019  
8:30 am  
19th Sunday after Pentecost*

*Love God,  
Love Our Neighbors,  
Serve the World*

**Prelude**

*\*Please stand if able*

**Welcome**

**\*Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God,  
the strength of our ancestors, the host of this meal,  
the builder of the city that is to come. **Amen.**

If we have died with Christ, we will also live with Christ.  
Let us confess our sin to the one who is faithful.

*Silence is kept for reflection.*

God our helper,  
**we confess the many ways we have failed to live as your disciples.**  
**We have not finished what we began.**  
**We have feasted with friends but ignored strangers.**  
**We have been captivated by our possessions.**  
**Lift our burdens, gracious God.**  
**Refresh our hearts and forgive our sin.**  
**Raise us to the new life you have chosen for us**  
**in Jesus Christ, our Savior and Lord.**  
**Amen.**

There is rejoicing in heaven when sinners repent.  
Put your trust in these promises:  
God will never leave you or forsake you.  
You who were lost have been found.  
For the sake of ✠ Jesus Christ, your sins are forgiven.  
Rejoice with the angels at this good news.  
**Amen.**

**\*Gathering Hymn**

“Rock of Ages, Cleft for Me”

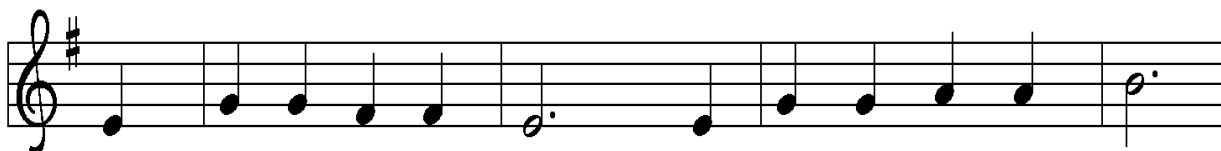
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**\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

**Kyrie**

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- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## **\*Prayer of the Day**

Let us pray.

**O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. Amen.**

*(Please be seated.)*

## **Special Music**

“O God, Our Help in Ages Past”

*Senior Choir*

## **First Reading: Genesis 32:22-31**

*Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."*

<sup>22</sup>The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Peniel, limping because of his hip.

The word of the Lord.

**Thanks be to God.**

## Psalm: Psalm 121

<sup>1</sup>I lift up my eyes to the hills;  
from where is my help to come?

<sup>2</sup>**My help comes from the LORD,  
the maker of heaven and earth.**

<sup>3</sup>The LORD will not let your foot be moved  
nor will the one who watches over you fall asleep.

<sup>4</sup>**Behold, the keeper of Israel  
will neither slumber nor sleep;**

<sup>5</sup>the LORD watches over you;  
the LORD is your shade at your right hand;

<sup>6</sup>**the sun will not strike you by day,  
nor the moon by night.**

<sup>7</sup>The LORD will preserve you from all evil  
and will keep your life.

<sup>8</sup>**The LORD will watch over your going out and your coming in,  
from this time forth forevermore.**

## Second Reading: 2 Timothy 3:14--4:5

*Paul continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.*

<sup>14</sup>But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that everyone who belongs to God may be proficient, equipped for every good work.

<sup>4:1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you:  
<sup>2</sup>proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in

teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The word of the Lord.

**Thanks be to God.**

### **\*Gospel Acclamation**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with-in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

### **\*Gospel Lesson: Luke 18:1-8**

The Holy Gospel according to Luke, the 18th Chapter.

**Glory to you, O Lord.**



<sup>1</sup>Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, “In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ <sup>4</sup>For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because this widow keeps bothering me, I will

grant her justice, so that she may not wear me out by continually coming.’”  
<sup>6</sup>And the Lord said, “Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated.)*

**Sermon**

*Pastor Roger Grow*

**\*Hymn of the Day**

“Christ, Be Our Light”

#715

**\*Apostles’ Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*Prayers of Intercession**

Lord, in your mercy,  
**hear our prayer.**

## **\*Peace**

The peace of Christ be with you always.  
**And also with you.**

*(Please extend a greeting of peace to those around you.)*

*(Please be seated.)*

## **Offering**

### **\*Offering Prayer**

God our provider,  
we bring nothing into this world  
and we can take nothing out of it.  
Accept the gifts you have first given us,  
which we bring to your table,  
and with them the offering of our lives.  
Nourish us now with the life that really is life,  
revealed to us in Jesus Christ, our Savior and Lord.  
**Amen.**

### **\*Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

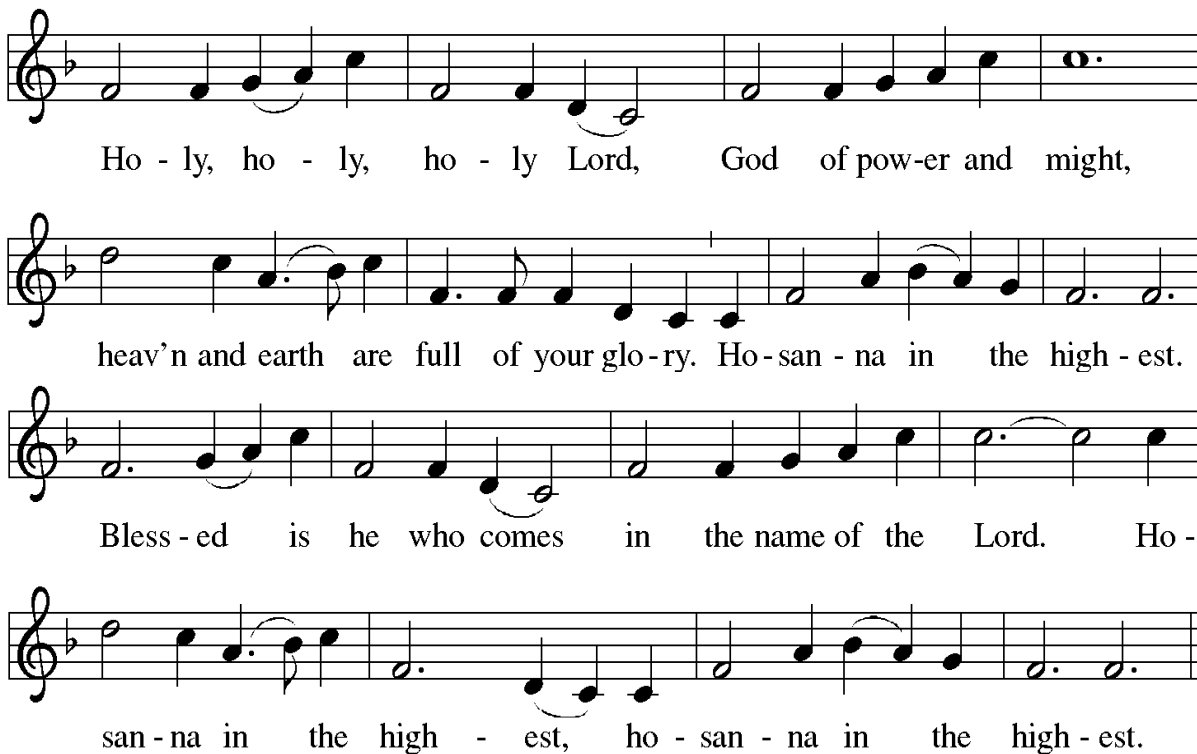
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**



## \*Preface



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## \*Words of Institution

### \*Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*(Please be seated)*

## Communion Distribution

*All who believe that Christ is truly present in this meal and are baptized are welcome to commune today.*

*Communion today is served by intinction which simply means to come forward to the server to receive the wafer, hold on to it, then dip it into either wine or grape juice and consume the elements.*

*Do this for the  
remembrance of me.*



## Communion Hymn: O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

## Prayer After Communion

God of blessing,  
at this table we have seen you face to face,  
and in the gift of Christ's body and blood,  
our hearts have been refreshed.  
Send us now to shine with your goodness  
and bear witness to the one we have received:  
Jesus Christ, our Savior and Lord. **Amen.**

## **Announcements**

### **\*Benediction**

Guard the good treasure entrusted to you,

with the help of the Holy Spirit living in us.

Almighty God ☩ bless you with grace, mercy, and peace,  
now and forever. **Amen.**

### **\*Sending Hymn**

“O Master, Let Me Walk with You”

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### **\*Dismissal**

Go in peace. Live in love as Christ loved us.

**Thanks be to God.**

## **Postlude**

Persistence in  
Prayer  
Luke 18:1-8

