

# *Welcome* to Trinity Lutheran

*Sunday*  
*October 16, 2016*  
*8:30 am*

*Love God,*  
*Love our neighbors,*  
*Serve the World*

\*You are invited to stand if able

## **Welcome**

### **\*Confession & Forgiveness**

Blessed be the holy Trinity, ☩ one God, the only Sovereign, who dwells in light;  
Christ Jesus, who came to save sinners; the Holy Spirit, who lives within us.

**Amen.**

Let us confess our sin in the presence of God and of one another.

God of overflowing grace,

**we come to you with repentant hearts. Forgive us for shallow thankfulness.  
Forgive us for passing by the ones in need. Forgive us for setting our hopes  
on fleeting treasures. Forgive us our neglect and thoughtlessness. Bring us  
home from the wilderness of sin, and strengthen us to serve you in all that  
we do and say; through Jesus Christ, our Savior and Lord. Amen.**

There is joy in heaven over every sinner who repents. By the grace of God in ☩  
Christ Jesus, who gave himself up for us all, your sins are forgiven and you are  
made free. Rejoice with the angels and with one another! We are home in  
God's mercy, now and forever. **Amen.**

**\*Gathering Hymn**

**"Light Dawns on a Weary World"**

**#726**

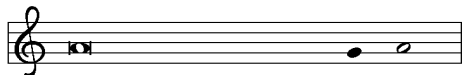
## \*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*Kyrie

Cantor



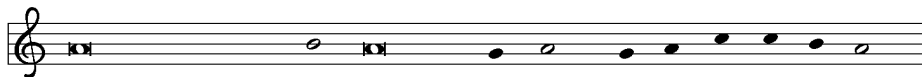
In peace, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor

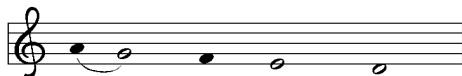


For the peace of the whole world, for the well-being of the church of God,



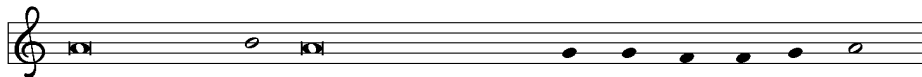
and for the unity of all, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

## Canticle of Praise

*Refrain*  
Assisting minister

Cantor



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

Congregation

*All*



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## **\*Prayer of the Day**

Let us pray.

**O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. Amen.**

(Please be seated.)

## **Special Music**

**“God of Grace”**

*Senior Choir*

## **First Reading: Genesis 32:22-31**

*Returning to the home he had fled many years before after stealing his brother’s birthright and his father’s blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to “Israel,” a name that means “he wrestles with God.”*

<sup>22</sup>The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob’s hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, “Let me go, for the day is breaking.” But Jacob said, “I will not let you go, unless you bless me.” <sup>27</sup>So he said to him, “What is your name?” And he said, “Jacob.” <sup>28</sup>Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.” <sup>29</sup>Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip.

The word of the Lord.

**Thanks be to God.**

## Psalm: Psalm 121

- <sup>1</sup>I lift up my eyes to the hills;  
from where is my help to come?
- <sup>2</sup>**My help comes from the LORD,  
the maker of heaven and earth.**
- <sup>3</sup>The LORD will not let your foot be moved  
nor will the one who watches over you fall asleep.
- <sup>4</sup>**Behold, the keeper of Israel  
will neither slumber nor sleep; R**
- <sup>5</sup>the LORD watches over you;  
the LORD is your shade at your right hand;
- <sup>6</sup>**the sun will not strike you by day,  
nor the moon by night.**
- <sup>7</sup>The LORD will preserve you from all evil  
and will keep your life.
- <sup>8</sup>**The LORD will watch over your going out and your coming in,  
from this time forth forevermore.**

## Second Reading: 2 Timothy 3:14--4:5

*Paul continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.*

<sup>14</sup>But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that everyone who belongs to God may be proficient, equipped for every good work.

<sup>4:1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you:  
<sup>2</sup>proclaim the message; be persistent whether the time is favorable or

unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

The word of the Lord.

**Thanks be to God.**

### **\*Gospel Acclamation**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### **\*Gospel: The holy gospel according to Luke, the 18th chapter.**

*Jesus tells a parable of a hateful judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.*

<sup>1</sup>Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept

coming to him and saying, 'Grant me justice against my opponent.' <sup>4</sup>For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' " <sup>6</sup>And the Lord said, "Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The gospel of the Lord.

**Praise to you, O Christ.**

(Please be seated.)

**Sermon**

Pastor Erik Feig

**Hymn of the Day**

**"Day By Day"**

#790

**\*Apostles Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

**\*Prayers of Intercession**

Hear us, O God.

**Your mercy is great.**

## **\*Peace**

The peace of Christ be with you always.

**And also with you.**

(Please extend a greeting of peace to those around you.)

(Please be seated.)

## **Offering**

### **Offering Prayer**

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**Amen.**

## **\*Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

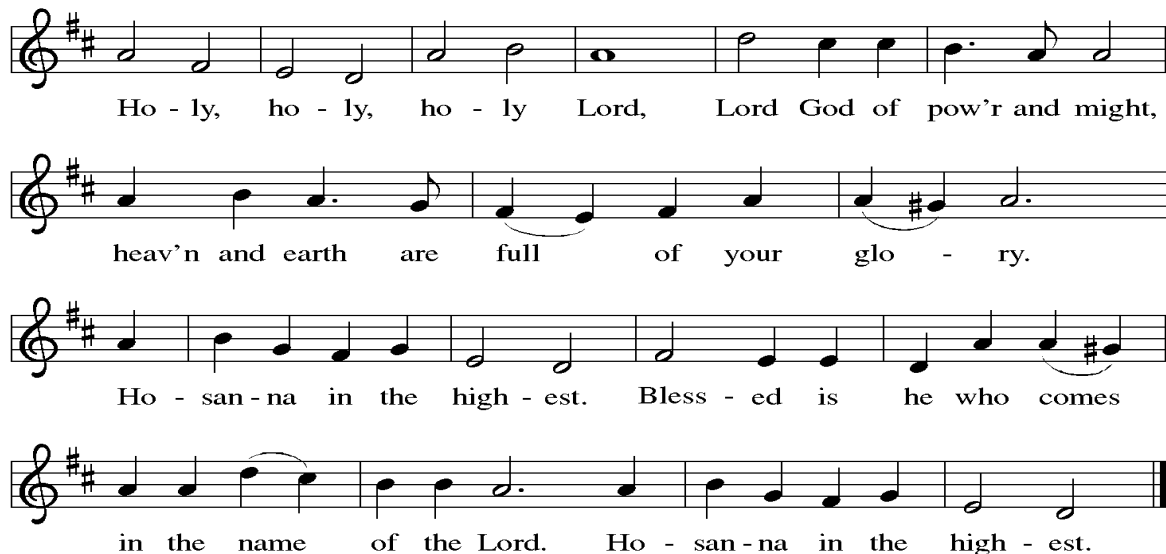
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **\*Preface**



## \*Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## \*Words of Institution

### \*Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## Communion Distribution

*All who believe that Christ is truly present in this meal and are baptized are welcome to commune today. Communion today is served by intinction which simply means to come forward to the server to receive the wafer, hold on to it, then dip it into either wine or grape juice and consume the elements.*

<b>Communion Hymns:</b>	<b>“We Come to the Hungry Feast”</b>	<b>#479</b>
	<b>“The King of Love My Shepherd Is”</b>	<b>#502</b>

## **Prayer after Communion**

We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord. **Amen.**

## **Announcements**

### **\*Blessing**

God Almighty send you light and truth to keep you all the days of your life. The hand of God protect you; the holy angels accompany you; and the blessing of almighty God, the Father, the Son, and the Holy Spirit, be with you now and forever.

**Amen.**

<b>*Sending Hymn</b>	<b>“Let Justice Flow Like Streams”</b>	<b>#717</b>
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### **\*Dismissal**

Go in peace. Remember the poor.

**Thanks be to God.**

## **Postlude**



