

# Welcome

## to Trinity Lutheran Church

1010 Sill St, La Crosse, WI

*Sunday, October 7, 2018*

*8:30 am*

~

*Twentieth Sunday after  
Pentecost*

*Love God,  
Love Our Neighbors,  
Serve the World*

*\*Please stand if able*

**Prelude**

**Welcome**

**\*Confession & Forgiveness**

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

Blessed be the holy Trinity,  
the one who fashions us,  
the one who heals us,  
the one who reforms us again and again.

**Amen.**

Let us confess our sin, calling for God's transforming power.

*(Silence for reflection and self-examination.)*

Source of all life,  
**we confess that we have not allowed  
your grace to set us free.  
We fear that we are not good enough.  
We hear your word of love freely given to us,  
yet we expect others to earn it.  
We turn the church inward,  
rather than moving it outward.  
Forgive us. Stir us.  
Reform us to be a church powered by love,  
willing to speak for what is right,  
act for what is just,  
and seek the healing of your whole creation.  
Amen.**

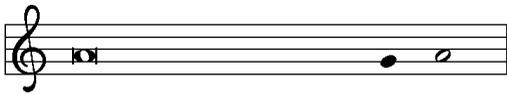
God hears our cry and sends the Spirit to change us  
and to empower our lives in the world.  
Our sins are forgiven,  
God's love is unconditional,  
and we are raised up as God's people  
who will always be made new,  
in the name of Jesus Christ.  
**Amen.**

**\*Gathering Hymn**      "We All Are One in Mission"      #576

**\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of  
the Holy Spirit be with you all.  
**And also with you.**

# Kyrie



Cantor In peace, let us pray to the Lord.



Congregation Lord, have mer - cy.



Cantor For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Congregation Lord, have mer - cy.



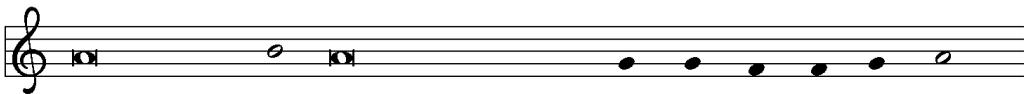
Cantor For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Congregation Lord, have mer - cy.



Cantor For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# Canticle of Praise

*Refrain*

Assisting minister



Cantor

This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



Congregation

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## \*Prayer of the Day

Let us pray.

**Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.**

*(Please be seated.)*

## Special Music

“A Time for All Things”

Senior Choir

## First Reading: Genesis 2:18-24

*(Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other “one flesh.” The Hebrew words used here are ish (man) and ishshah (woman).)*

<sup>18</sup>The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.”

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.



The word of the Lord.

**Thanks be to God.**

## Psalm: Psalm 8

<sup>1</sup>O LORD our Lord,

how majestic is your name in all the earth!—

<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants and children;**

**you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine;  
with glory and honor you crown them.

<sup>6</sup>**You have made them rule over the works of your hands;  
you have put all things under their feet:**

<sup>7</sup>all flocks and cattle,  
even the wild beasts of the field,

<sup>8</sup>**the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**

<sup>9</sup>O LORD our Lord,

how majestic is your name in all the earth!

## Second Reading: Hebrews 1:1-4; 2:5-12

*(Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.)*

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets,  
<sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup> Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup> But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?”

<sup>7</sup> You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,

<sup>8</sup> subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,<sup>9</sup> but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup> saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

The word of the Lord.

**Thanks be to God.**

### \*Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## **\*Gospel Lesson: Mark 10:2-16**

The Holy Gospel according to Mark, the 10th Chapter.

**Glory to you, O Lord.**

*(Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.)*

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated.)*



**\*Hymn of the Day** “Lord, You Give the Great Commission” #579

**\*Apostles’ Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*Prayers of Intercession**

Lord, in your mercy,  
**hear our prayer.**

**\*Peace**

The peace of Christ be with you always.

**And also with you.**

*(Please extend a greeting of peace to those around you.)*

*(Please be seated.)*

**Offering**

## \*Offering Prayer

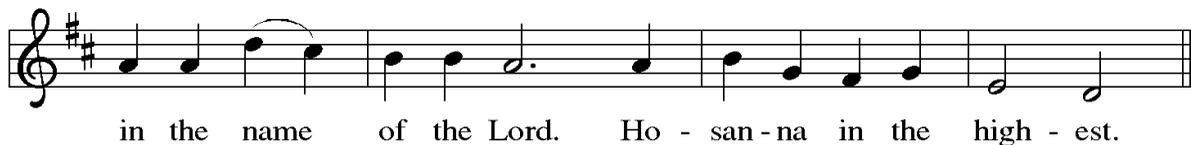
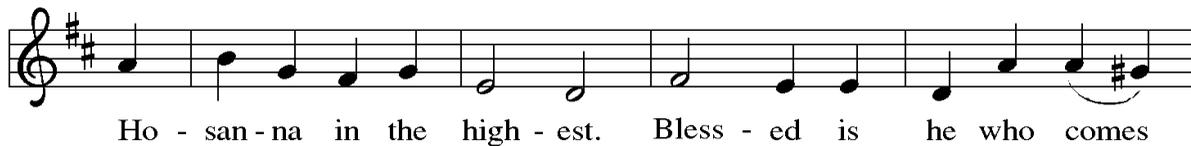
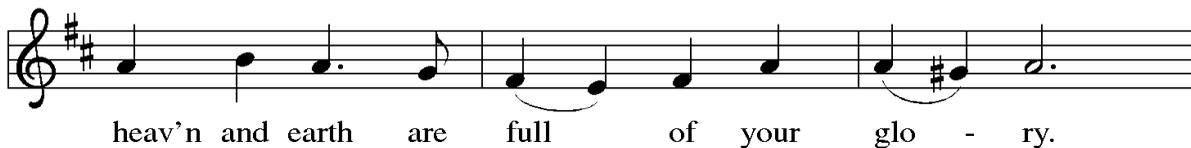
God of life,  
you give us these gifts of the earth,  
these resources of our life and our labor.  
Take them, offered in great thanksgiving,  
and use them to set a table that will heal the whole creation;  
through Jesus Christ, our Savior and Light. **Amen.**

## \*Great Thanksgiving

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## \*Preface

### \*Holy, Holy, Holy



## \*Words of Institution

### \*Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

*(Please be seated)*

### Communion Distribution

*All who believe that Christ is truly present in this meal and are baptized are welcome to commune today. Communion today is served by intinction, which simply means to come forward to the server to receive the wafer, hold on to it, then dip it into either wine or grape juice and consume the elements.*



### Communion Hymns

“One Bread, One Body”  
“Eat This Bread, Drink This Cup”

#496  
#492

### Prayer After Communion

Holy and compassionate God,  
in bread and wine you give us gifts  
that form us to be humble and courageous.  
May your words come to life in our serving  
and in our witness, that we might speak  
a living voice of healing and justice to all the world,  
through Jesus Christ, our rock and our redeemer. **Amen.**

### Announcements

## **\*Benediction**

God, creator of all things, speaking reformation into being;  
Jesus Christ, savior of the world, raising the dead;  
Holy Spirit, living voice, calling and enlightening the church:  
Almighty God, Father, Son, and Holy Spirit,  
bless you now and forever. **Amen.**

## **\*Sending Hymn**           “May the Peace of the Lord”

May the peace of the Lord be with you,  
With your friends and your family too.  
Let it be, let it grow, and ev’rywhere you go.  
May the peace of the Lord follow you.

I leave you peace now, it’s my peace I give to you;  
Not as the world gives, do I give to you.

May the peace of the Lord be with you,  
With your friends and your family too.  
Let it be, let it grow, and ev’rywhere you go.  
May the peace of the Lord follow you.

Don’t be afraid, let your hearts be untroubled.  
Have faith in God, and have faith in me.

May the peace of the Lord be with you,  
With your friends and your family too.  
Let it be, let it grow, and ev’rywhere you go.  
May the peace of the Lord follow you.

n.p.: Gary Hull, n.d.

## **\*Dismissal**

Go in peace. Sound the good news.

**Thanks be to God.**