

# Welcome to Trinity Lutheran Church

Sunday  
August 30, 2015  
8:30

Love God,  
Love our neighbors,  
Serve the World

\*You are invited to stand if able

## Welcome

### \*Confession & Forgiveness

Blessed be the holy Trinity, one God, the creator of wind and rain, field and ocean, the bread of life coming down from above, the power at work within us and this world.  
**Amen.**

Before God and in the company of our sisters and brothers, let us confess our sin.  
God and Father of all,

**we confess that we have sinned against you in thought, word, and deed. We have thought better of ourselves than others. We have told lies, said hurtful things, acted in ways we wish we could take back, and looked the other way when action was needed. In your mercy, O God, forgive us, cleanse us, and heal us, for the sake of Jesus, our Savior. Amen.**

If anyone is in Christ, there is a new creation: everything old has passed away; everything has become new! In Christ, you are a new creation: your sins are taken away and you are made new. Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

**Amen**

**\*Gathering Hymn**

"All Are Welcome"

#641

## **\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **\*Hymn**

""

#

## **\*Prayer of the Day**

Let us pray.

**O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen**

(Please be seated.)

## **First Reading:** Deuteronomy 4:1-2, 6-9

*The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and neither to add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.*

<sup>1</sup> So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup> You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. <sup>3</sup> You have seen for yourselves what the LORD did with regard to the Baal of Peor—how the LORD your God destroyed from among you everyone who followed the Baal of Peor, <sup>4</sup> while those of you who held fast to the LORD your God are all alive today.

<sup>5</sup> See, just as the LORD my God has charged me, I now teach you statutes and ordinances for you to observe in the land that you are about to enter and occupy. <sup>6</sup> You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" <sup>7</sup> For what other great nation has a god so near to it as the LORD our God is whenever we call to him? <sup>8</sup> And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

<sup>9</sup> But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The word of the Lord.

**Thanks be to God.**

**Psalm:** Psalm 15

<sup>1</sup> LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

<sup>2</sup> **Those who lead a blameless life and do what is right, who speak the truth from their heart;**

<sup>3</sup> they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

<sup>4</sup> **In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.**

<sup>5</sup> They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

**Second Reading:** James 1:17-27

*The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here, Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.*

<sup>19</sup> You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup> for your anger does not produce God's righteousness. <sup>21</sup> Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup> But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup> For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup> for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup> But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup> If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup> Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The word of the Lord.

**Thanks be to God.**

## \*Gospel Acclama-

tion



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**\*Gospel:** The holy gospel according to Mark, the 7th chapter.

*Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.*

<sup>1</sup> Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, <sup>2</sup> they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup> (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup> and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup> So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup> He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

'This people honors me with their lips, but their hearts are far from me;

<sup>7</sup> in vain do they worship me, teaching human precepts as doctrines.'

<sup>8</sup> You abandon the commandment of God and hold to human tradition."

<sup>14</sup> Then he called the crowd again and said to them, "Listen to me, all of you, and understand: <sup>15</sup> there is nothing outside a person that by going in can defile, but the things that come out are what defile."

<sup>21</sup> For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup> adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup> All these evil things come from within, and they defile a person."

The gospel of the Lord.

**Praise to you, O Christ.**

(Please be seated.)

**Hymn of the Day**

“Gather Us In”

#532

**\*Apostles’ Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**\*Prayers of Intercession**

Lord, in your mercy,

**Hear our prayer.**

**\*Lord’s Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

**\*Peace**

The peace of Christ be with you always.

**And also with you.**

(Please extend a greeting of peace to those around you.)

(Please be seated.)

**Offering**

## Offering Prayer

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

## Announcements

### \*Blessing

Almighty and merciful God, Father, Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore. **Amen.**

### \*Sending Hymn

“Shine, Jesus, Shine”

#671

### \*Dismissal

Go in peace. Live in love, as Christ loved us.

**Thanks be to God.**

## Postlude



