

*Welcome*

# to Trinity Lutheran Church

*Sunday  
August 21, 2016  
8:30 am  
Adaline Mae Slack  
Baptism*

*Love God,  
Love our neighbors,  
Serve the World*

\*You are invited to stand if able

## Welcome

### **\*Confession & Forgiveness**

Blessed be the holy Trinity, one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Just and gracious God,

**we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior.**

**Amen.**

The apostle Paul assures us:

“When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.” Jesus says to you, “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

**Amen.**

**\*Gathering Hymn**

**“All Are Welcome”**

#641

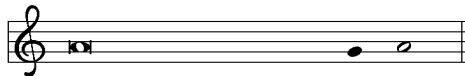
## \*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*Kyrie

Cantor



In peace, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



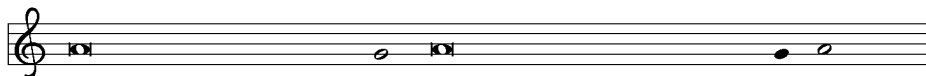
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



For the peace of the whole world, for the well-being of the church of God,



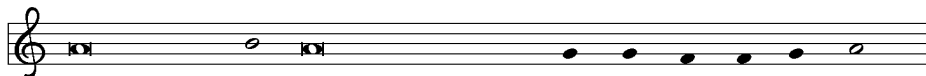
and for the unity of all, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# Canticle of Praise

*Refrain*  
Assisting minister

Cantor



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Congregation

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## **\*Prayer of the Day**

Let us pray.

**O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord. Amen.**

(Please be seated.)

**Baptism** *Today we celebrate the baptism of Adaline Mae Slack, daughter of Karen and Michael Slack. Adaline's sponsors are Kristine Bahr and Casey Caley.*

## **First Reading: Proverbs 25:6-7**

*The book of Proverbs is part of a collection of writings known as wisdom literature. Wisdom literature gave directions to Israel's leaders and people for the conduct of daily life. Today's reading is about humility.*

<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great;  
<sup>7</sup>for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.

The word of the Lord.

**Thanks be to God.**

## **Psalm 112**

<sup>1</sup>Hallelujah! Happy are they who fear the LORD  
and have great delight in God's commandments!  
<sup>2</sup>**Their descendants will be mighty in the land;  
the generation of the upright will be blessed. R**  
<sup>3</sup>Wealth and riches will be in their house,  
and their righteousness will last forever.  
<sup>4</sup>**Light shines in the darkness for the upright;  
the righteous are merciful and full of compassion.**

<sup>5</sup>It is good for them to be generous in lending  
and to manage their affairs with justice.

<sup>6</sup>**For they will never be shaken;  
the righteous will be kept in everlasting remembrance. R**

<sup>7</sup>They will not be afraid of any evil rumors;  
their heart is steadfast, trusting in the LORD.

<sup>8</sup>**Their heart is established and will not shrink,  
until they see their desire upon their enemies.**

<sup>9</sup>They have given freely to the poor, and their righteousness stands fast  
forever;

they will hold up their head with honor.

<sup>10</sup>**The wicked will see it and be angry; they will gnash their teeth and pine  
away;**

**the desires of the wicked will perish.**

## **Second Reading: Hebrews 13:1-8, 15-16**

*The conclusion of the letter to the Hebrews contains suggestions for the  
conduct of a holy life, all of which are shaped by God's love toward us in  
Jesus Christ .*

<sup>1</sup>Let mutual love continue. <sup>2</sup>Do not neglect to show hospitality to strangers,  
for by doing that some have entertained angels without knowing it.

<sup>3</sup>Remember those who are in prison, as though you were in prison with  
them; those who are being tortured, as though you yourselves were being  
tortured. <sup>4</sup>Let marriage be held in honor by all, and let the marriage bed be  
kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup>Keep your lives  
free from the love of money, and be content with what you have; for he has  
said, "I will never leave you or forsake you." <sup>6</sup>So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

<sup>7</sup>Remember your leaders, those who spoke the word of God to you;

consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The word of the Lord.

**Thanks be to God.**

### **\*Gospel Acclamation**



### **\*Gospel: The holy gospel according to Luke, the 14th chapter.**

*Jesus observes guests jockeying for position at the table. He uses the opportunity to teach his hearers to choose humility rather than self-exaltation. Jesus also makes an appeal for hosts to mimic God's gracious hospitality to the poor and the broken.*

<sup>1</sup>On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

<sup>7</sup>When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup>"When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; <sup>9</sup>and the host who invited both of you may come

and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. <sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

<sup>12</sup>He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

The gospel of the Lord.

**Praise to you, O Christ.**

(Please be seated.)

**Sermon**

Pastor Erik Feig

**Hymn of the Day**

**"Borning Cry"**

#732

**\*Prayers of Intercession**

Hear us, O God.

**Your mercy is great.**

**\*Peace**

The peace of Christ be with you always.

**And also with you.**

(Please extend a greeting of peace to those around you.)

(Please be seated.)

# Offering

## Offering Prayer

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## \*Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## \*Preface

### \*Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.



## **\*Words of Institution**

### **\*Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

### **Communion Distribution**

*All who believe that Christ is truly present in this meal and are baptized are welcome to commune today. Communion today is served by intinction which simply means to come forward to the server to receive the wafer, hold on to it, then dip it into either wine or grape juice and consume the elements.*

<b>Communion Hymns:</b>	<b>“Let Us Break Bread Together”</b>	<b>#471</b>
	<b>“Baptized and Set Free”</b>	<b>#453</b>
	<b>“As the Grains of Wheat”</b>	<b>#465</b>

### **Prayer after Communion**

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

**Amen.**

### **Announcements**

## **\*Blessing**

The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor  
and give you peace.

**Amen.**

## **\*Sending Hymn**

**"The Spirit Sends Us Forth to Serve"**

#551

## **\*Dismissal**

Go in peace. Proclaim the good news.

**Thanks be to God.**

## **Postlude**



