

Welcome to Trinity Lutheran Church

Sunday
July 24, 2016
8:30am

Love God,
Love our neighbors,
Serve the World

*You are invited to stand if able

Welcome

***Confession & Forgiveness**

Blessed be the holy Trinity, one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

Amen.

Let us confess our sin in the presence of God and of one another.

Just and gracious God,
we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior.

Amen.

The apostle Paul assures us:

“When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.” Jesus says to you, “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

Amen.

***Gathering Hymn**

“Gather Us In”

#532

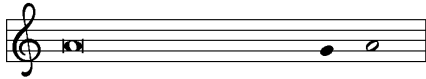
*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Kyrie

Cantor



In peace, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



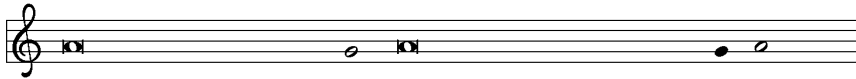
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



For the peace of the whole world, for the well-being of the church of God,



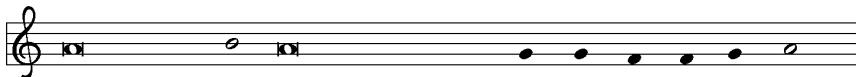
and for the unity of all, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Canticle of Praise

Refrain
Assisting minister

Cantor



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

Congregation

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

***Prayer of the Day**

Let us pray.

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

Amen.

(Please be seated.)

First Reading: Genesis 18:20-32

In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom, for the sake of the few righteous people who are in it, including Abraham's nephew, Lot.

²⁰Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

²²So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. ²³Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake."

²⁷Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

The word of the Lord.

Thanks be to God.

Psalm 138

¹I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.

²**I will bow down toward your holy temple and praise your name, because of
your steadfast love and faithfulness;**

for you have glorified your name and your word above all things. R

³When I called, you answered me;
you increased my strength within me.

⁴**All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth.**

⁵They will sing of the ways of the LORD,
that great is the glory of the LORD.

⁶**The LORD is high, yet cares for the lowly,
perceiving the haughty from afar.**

⁷Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies; your right hand
shall save me.

⁸**You will make good your purpose for me;
O LORD, your steadfast love endures forever; do not abandon the works of
your hands.**

Second Reading: Colossians 2:6-15 [16-19]

Paul warns his congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection, which is enacted in baptism.

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe,

and not according to Christ.⁹ For in him the whole fullness of deity dwells bodily,¹⁰ and you have come to fullness in him, who is the head of every ruler and authority.¹¹ In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ;¹² when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.¹³ And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses,¹⁴ erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross.¹⁵ He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [

¹⁶Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. ¹⁷These are only a shadow of what is to come, but the substance belongs to Christ. ¹⁸Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, ¹⁹and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

The word of the Lord.

Thanks be to God.

***Gospel Acclamation**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

***Gospel: The holy gospel according to Luke, the 11th chapter.**

In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to child-like trust and persistence in prayer.

¹[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."² He said to them, "When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial."

⁵And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.' ⁷And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The gospel of the Lord.

Praise to you, O Christ.

(Please be seated.)

Sermon

Pastor Erik Feig

***Apostles Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

***Prayers of Intercession**

Hear us, O God.

Your mercy is great.

***Peace**

The peace of Christ be with you always.

And also with you.

(Please extend a greeting of peace to those around you.)

(Please be seated.)

Offering

Offering Prayer

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

***Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

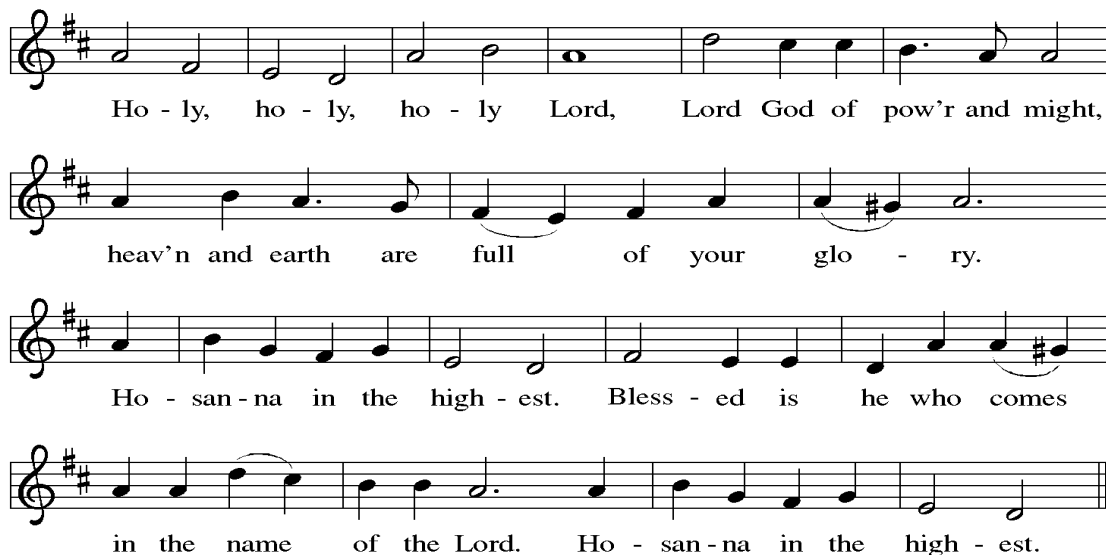
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

***Preface**

***Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

***Words of Institution**

***Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Communion Distribution

All who believe that Christ is truly present in this meal and are baptized are welcome to commune today. Communion today is served by intinction which simply means to come forward to the server to receive the wafer, hold on to it, then dip it into either wine or grape juice and consume the elements.

Communion Hymns:	"Let Us Break Bread Together"	#471
	"One Bread, One Body"	#496
	"As the Grains of Wheat"	#465

Prayer after Communion

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

Amen.

Announcements

*Blessing

The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor

and give you peace.

Amen.

*Sending Hymn	"Shine, Jesus, Shine"	#671
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*Dismissal

Go in peace. Proclaim the good news.

Thanks be to God.

Postlude

