

Welcome to Trinity Lutheran Church

Sunday, March 4, 2018

8:30 am

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Third Sunday in Lent

*Love God,
Love Our Neighbors,
Serve the World*

**Please stand if able*

Prelude

Welcome

***Confession & Forgiveness**

(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)

During the season of Lent we are called to return to the Lord with all our heart. Let us confess our sin and seek reconciliation with God and neighbor.

(silence for reflection and self-examination)

Merciful God,

you sent Jesus Christ to save the lost.

**We confess that we have strayed from you
and turned aside from your way.**

We fail in love, neglect justice,

and ignore your truth.

Have mercy on us and wash away our sin.

Create in us clean hearts

for the sake of Jesus Christ our Savior. Amen.

Behold, now is the acceptable time;
now is the day of salvation.

Almighty God have mercy on us,
forgive us all our sins,
and bring us to everlasting life.

Amen.

***Gathering Hymn**

“Lift High the Cross”

#660

***Greeting**

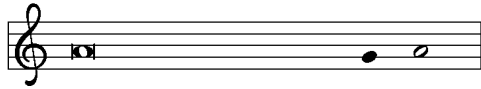
The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all.

And also with you.



Kyrie

Cantor



In peace, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor

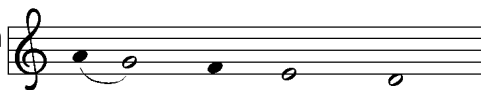


For the peace of the whole world, for the well-being of the church of God,



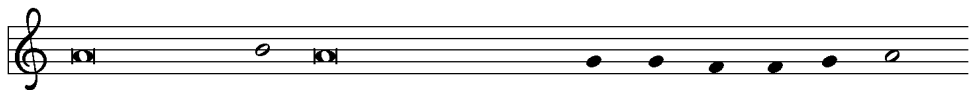
and for the unity of all, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Canticle of Praise

Refrain
Assisting minister

Cantor



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All

Congregation



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

***Prayer of the Day**

Let us pray.

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

(Please be seated.)

Special Music

“Tender Jesus, Lamb of God”

Senior Choir

First Reading: Exodus 20:1-17

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The ten commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the

LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 19

¹The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.

²**One day tells its tale to another,
and one night imparts knowledge to another.**

³Although they have no words or language,
and their voices are not heard,

⁴**their sound has gone out into all lands, and their message to the ends of
the world,
where God has pitched a tent for the sun.**

⁵It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

⁶It goes forth from the uttermost edge of the heavens and runs about to the
end of it again;
nothing is hidden from its burning heat.

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²**Who can detect one's own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get
dominion over me;

then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be
acceptable in your sight,
O LORD, my strength and my redeemer.**

Second Reading: 1 Corinthians 1:18-25

The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to

Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord.

Thanks be to God.

*Gospel Acclamation



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

*Gospel Lesson: John 2:13-22

The Holy Gospel according to John, the 2nd Chapter.

Glory to you, O Lord.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables.

¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and



will you raise it up in three days?”²¹ But he was speaking of the temple of his body.²² After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord.

Praise to you, O Christ.

(Please be seated.)

Sermon

Pastor Melinda Pupillo

***Hymn of the Day**

“My Faith Looks Up to Thee”

#759

***Apostles’ Creed**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

***Prayers of Intercession**

Lord, in your mercy,
hear our prayer.

***Peace**

The peace of Christ be with you always.

And also with you.

(Please extend a greeting of peace to those around you.)

(Please be seated.)

Offering

*Offering Prayer

Merciful God,

receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. **Amen.**

*Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Preface



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

***Blessing/Sending Hymn** “May the Peace of the Lord”

May the peace of the Lord be with you,
With your friends and your family too.
Let it be, let it grow, and ev’rywhere you go.
May the peace of the Lord follow you.

I leave you peace now, it’s my peace I give to you;
Not as the world gives, do I give to you.

May the peace of the Lord be with you,
With your friends and your family too.
Let it be, let it grow, and ev’rywhere you go.
May the peace of the Lord follow you.

Don’t be afraid, let your hearts be untroubled.
Have faith in God, and have faith in me.

May the peace of the Lord be with you,
With your friends and your family too.
Let it be, let it grow, and ev’rywhere you go.
May the peace of the Lord follow you.

***Dismissal**

Marked with the cross of Christ,
go forth to love and serve the Lord.

Thanks be to God.