



# *Welcome to* Trinity Lutheran Church

*Sunday, February 17, 2019*

*8:30 am*

*~*

*6th Sunday after  
Epiphany*

*Love God,  
Love Our Neighbors,  
Serve the World*

*\*Please stand if able*

**Prelude**

**Welcome**

**\*Confession & Forgiveness**

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

Blessed be the holy Trinity, one God,  
who creates us and forms us,  
who redeems us and calls us,  
who unites us and sends us.

**Amen.**

Gathered in God's presence, let us confess our sin.

*(Silence for reflection and self-examination.)*

Mighty and loving God,  
**we confess that we are captive to sin  
and cannot free ourselves.**  
**We seek our own way.**  
**We divide the body of Christ.**  
**In your mercy, cleanse us and heal us.**  
**Let the words of our mouths,**  
**the thoughts of our hearts,**  
**and everything that we do**  
**be filled with faith, hope, and love.**  
**Amen.**

Hear the voice of Jesus:  
“The Spirit of the Lord is upon me  
to proclaim release to the captives.”  
In the name of Jesus Christ,  
I proclaim to you  
that your sins are forgiven and you are released.  
The joy of the Lord is your strength,  
and the gifts of the Holy Spirit are yours forever.  
**Amen.**

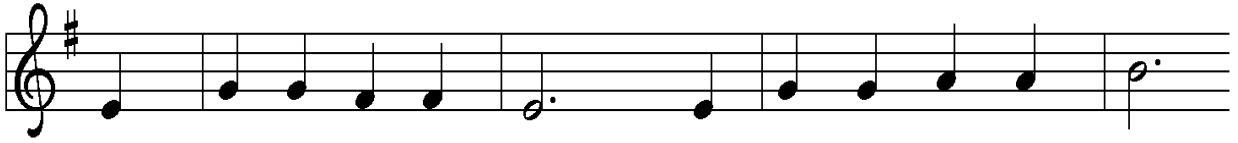
**\*Gathering Hymn**      “Canticle of the Turning”      #723

**\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of  
the Holy Spirit be with you all.  
**And also with you.**

# Kyrie

pg. 203



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



# Canticle of Praise

pg. 204



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## **\*Prayer of the Day**

Let us pray.

**Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord. Amen.**

*(Please be seated.)*

## **Special Music**

**“All Hail the Power”**

*Senior Choir*

## **First Reading: Jeremiah 17:5-10**

<sup>5</sup>Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

<sup>6</sup>They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup>Blessed are those who trust in the LORD,  
whose trust is the LORD.

<sup>8</sup>They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

<sup>9</sup>The heart is devious above all else;  
it is perverse—  
who can understand it?



<sup>10</sup>I the LORD test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

The word of the Lord.

**Thanks be to God.**

## **Psalm: Psalm 1**

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup>**Their delight is in the law of the LORD,  
and they meditate on God's teaching day and night.**

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due  
season, with leaves that do not wither;  
everything they do shall prosper.

<sup>4</sup>**It is not so with the wicked;  
they are like chaff which the wind blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

<sup>6</sup>**For the LORD knows the way of the righteous,  
but the way of the wicked shall be destroyed.**

## **Second Reading: 1 Corinthians 15:12-20**

<sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you  
say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the  
dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised,  
then our proclamation has been in vain and your faith has been in vain.

<sup>15</sup>We are even found to be misrepresenting God, because we testified of  
God that he raised Christ—whom he did not raise if it is true that the dead  
are not raised. <sup>16</sup>For if the dead are not raised, then Christ has not been  
raised. <sup>17</sup>If Christ has not been raised, your faith is futile and you are still in

your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord.  
**Thanks be to God.**

### **\*Gospel Acclamation**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

### **\*Gospel Lesson: Luke 6:17-26**

The Holy Gospel according to Luke, the 6th Chapter.

**Glory to you, O Lord.**

<sup>17</sup>[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup>They had come to hear him and



to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup>Then he looked up at his disciples and said:

“Blessed are you who are poor,

for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated.)*

**Sermon**

*Pastor Roger Grow*

**\*Hymn of the Day**

“Blest Are They”

#728



## **\*Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **\*Prayers of Intercession**

**Lord, in your mercy,  
hear our prayer.**

## **\*Peace**

**The peace of Christ be with you always.**

**And also with you.**

*(Please extend a greeting of peace to those around you.)*

*(Please be seated.)*

## **Offering**

### **\*Offering Prayer**

**God of all creation,  
all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## **\*Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **\*Preface**

### **\*Holy, Holy, Holy**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **\*Words of Institution**

## \*Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*(Please be seated)*

## Communion Distribution

*All who believe that Christ is truly present in this meal and are baptized are welcome to commune today. Communion today is served by intinction which simply means to come forward to the server to receive the wafer, hold on to it, then dip it into either wine or grape juice and consume the elements.*

## Communion Hymn: O Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## **Prayer After Communion**

We thank you, O God,  
that you have fed us at your banquet table with bread and wine beyond  
compare, the very life of Christ for us. Send your Spirit with us now, that  
we may set the captive free, use your gifts to build one another up, and in  
everything reflect your glory revealed in Jesus Christ, our Savior and Lord.  
**Amen.**

## **Announcements**

### **\*Benediction**

The God of glory dwell in you richly,  
name you beloved,  
and shine brightly on your path;  
and the blessing of almighty God,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

### **\*Sending Hymn**

“May the Peace of the Lord”

*(see insert)*

### **\*Dismissal**

Go in peace. Christ is your light.  
**Thanks be to God.**