

# *Welcome* to Trinity Lutheran Church

*Sunday, January 14, 2018*

*8:30 am*

~

*2nd Sunday after  
Epiphany*

*Love God,  
Love Our Neighbors,  
Serve the World*

*\*Please stand if able*

## **Prelude**

## **Welcome**

### **\*Confession & Forgiveness**

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

Blessed be the holy Trinity, one God,  
who stretches out the heavens,  
who sends light to the nations,  
who gives breath to us all.

**Amen.**

Let us confess our sin  
in the presence of God and of one another.

*(Silence for reflection and self-examination.)*

Loving God,  
**we confess that we have turned from your way  
to follow our own ways.**  
**Forgive us for the times  
we have spoken or acted too quickly;  
we have not spoken or acted at all;  
we have hurt those closest to us;  
we have hurt those we have yet to know;  
we have thought more about ourselves than others;  
we have thought less of ourselves than we ought.**  
**Turn us around, and give us a fresh start,  
so that we can live again as your children. Amen.**

Even when we have done wrong, God makes us right.  
Even when we have messed up, God puts us together.  
God's love never runs out.  
God never tires of calling us beloved children.  
Hear God say to you now:  
Your sins are forgiven,  
for the sake of Jesus Christ our Savior.  
**Amen.**

**\*Gathering Hymn**

“Here I Am, Lord”

#574

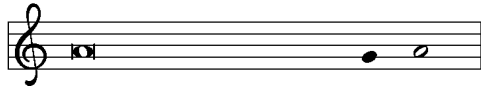
**\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of  
the Holy Spirit be with you all.

**And also with you.**

# Kyrie

Cantor



In peace, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



For the peace of the whole world, for the well-being of the church of God,



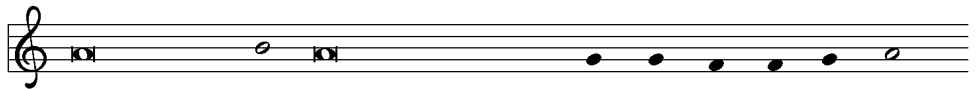
and for the unity of all, let us pray to the Lord.

Congregation



Lord, have mer - cy.

Cantor



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# Canticle of Praise

*Refrain*  
Assisting minister

Cantor



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All

Congregation



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and

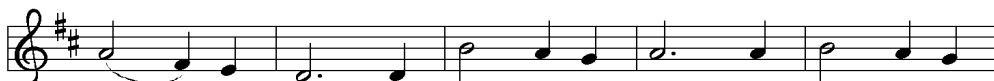


strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

## **\*Prayer of the Day**

Let us pray.

**Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.**

*(Please be seated.)*

### **First Reading: 1 Samuel 3:1-10 [11-20]**

*At a time when visions are rare and unexpected, the Lord comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.*

<sup>1</sup>Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; <sup>3</sup>the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

<sup>4</sup>Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" <sup>5</sup>and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. <sup>6</sup>The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. <sup>9</sup>Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

<sup>10</sup>Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [<sup>11</sup>Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. <sup>12</sup>On that day I will fulfill against Eli all that I have

spoken concerning his house, from beginning to end. <sup>13</sup>For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. <sup>14</sup>Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

<sup>15</sup>Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. <sup>16</sup>But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." <sup>17</sup>Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." <sup>18</sup>So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

<sup>19</sup>As Samuel grew up, the LORD was with him and let none of his words fall to the ground. <sup>20</sup>And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

The word of the Lord.

**Thanks be to God.**

### **Psalm: Psalm 139:1-6, 13-18**

<sup>1</sup>LORD, you have searched me out;

O LORD, you have known me.

<sup>2</sup>**You know my sitting down and my rising up;  
you discern my thoughts from afar.**

<sup>3</sup>You trace my journeys and my resting-places  
and are acquainted with all my ways.

<sup>4</sup>**Indeed, there is not a word on my lips,  
but you, O LORD, know it altogether.**

<sup>5</sup>You encompass me, behind and before,  
and lay your hand upon me.

<sup>6</sup>**Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.**

<sup>13</sup>For you yourself created my inmost parts;  
you knit me together in my mother's womb.

<sup>14</sup>**I will thank you because I am marvelously made;  
your works are wonderful, and I know it well.**

<sup>15</sup>My body was not hidden from you,  
while I was being made in secret and woven in the depths of the earth.

<sup>16</sup>**Your eyes beheld my limbs, yet unfinished in the womb; all of them were  
written in your book;  
my days were fashioned before they came to be.**

<sup>17</sup>How deep I find your thoughts, O God!  
How great is the sum of them!

<sup>18</sup>If I were to count them, they would be more in number than the sand;  
to count them all, my life span would need to be like yours.

## **Second Reading: 1 Corinthians 6:12-20**

*Paul is helping the Corinthians understand that God has claimed the entirety of their lives through the death of Christ. Hence Christian relationships and conduct, including areas of human sexuality, are to reflect the reality that we belong to Christ and that the Holy Spirit lives within us.*

<sup>12</sup>“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” <sup>17</sup>But anyone united to the Lord becomes one spirit with him. <sup>18</sup>Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? <sup>20</sup>For you were bought with a price; therefore glorify God in your body.

The word of the Lord.

**Thanks be to God.**

## \*Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## \*Gospel Lesson: John 1:43-51

The Holy Gospel according to John, the 1st Chapter.

**Glory to you, O Lord.**

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." <sup>46</sup>Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." <sup>47</sup>When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" <sup>48</sup>Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." <sup>49</sup>Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" <sup>50</sup>Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." <sup>51</sup>And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."



The gospel of the Lord.

**Praise to you, O Christ.**

*(Please be seated.)*



# **Children's Sermon**

## **Sermon**

*Pastor Melinda Pupillo*

### **\*Hymn of the Day**

“Will You Come and Follow Me”

#798

### **\*Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,**

who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

### **\*Prayers of Intercession**

...let us pray.

**Have mercy, O God.**

### **\*Peace**

The peace of Christ be with you always.

**And also with you.**

*(Please extend a greeting of peace to those around you.)*

*(Please be seated.)*

### **Offering**

#### **\*Offering Prayer**

Merciful God,

receive the gifts we bring, our selves, our time, and our possessions.

Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us,

Jesus Christ our Lord. **Amen.**

#### **\*Great Thanksgiving**

The Lord be with you.

**And also with you.**

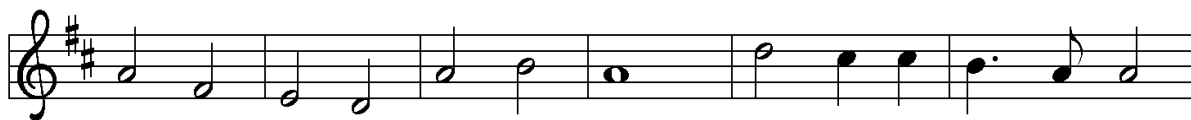
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## \*Preface



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## \*Words of Institution

### \*Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*(Please be seated)*

## Communion Distribution

*All who believe that Christ is truly present in this meal and are baptized are welcome to commune today. Communion today is served by intinction which simply means to come forward to the server to receive the wafer, hold on to it, then dip it into either wine or grape juice and consume the elements.*

**Communion Hymns:** “The Trumpets Sound, the Angels Sing” #531  
“Let Us Break Bread Together” #471

## \*Prayer After Communion

O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever. **Amen.**

*(Please be seated)*

## Announcements

### \*Blessing

The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

**\*Sending Hymn** “This Little Light of Mine” #677

### \*Dismissal

Go in peace. Be the light of Christ.

**Thanks be to God.**